

LAMBETH  
CONFERENCE  
God's Church for God's world



**SUNG EUCHARIST**

**THE OPENING SERVICE**

**THE LAMBETH  
CONFERENCE 2022**

THE CATHEDRAL AND METROPOLITAN  
CHURCH OF CHRIST, CANTERBURY

### **Invitation to Communion**

As the Anglican Communion our identity is bound up with the sacrament of the Eucharist. As we gather with our ecumenical partners we recognise that in our broken world all will not be able to share Communion together, and we pray earnestly for that time when Christians throughout the world will be able to gather around one table to share fully in one Eucharist. We know too that this brokenness is present within our own Communion and all may not feel comfortable sharing in Communion today. Whether or not you feel able to receive Communion today, we all pray together for the reconciliation and unity of the Church, and we invite any who do not wish to receive Communion to come forward for a blessing if you wish.

Please come forward as directed by the stewards. (Please ask the priest if you require a gluten-free communion wafer).

### **Livestreaming**

This service will be livestreamed and you may be seen on camera, although we will not deliberately take any close-ups of the congregation. By attending you agree to be seen in this way.



Please ensure that mobile phones are switched off. No form of visual or sound recording, or any form of photography, is permitted during Services. Thank you for your co-operation.



An induction loop system for the hard of hearing is installed in the Cathedral. Hearing aid users should adjust their aid to T.



Large print orders of service are available from the stewards and virgins. Please ask.



# The Gathering

The Processions enter to Organ Music, please remain seated

As the Archbishop enters the Great West Door a fanfare is sounded

Stand

## Hymn



All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.

<sup>2</sup>O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

<sup>3</sup>For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

*Words: William Kethe (d 1594)*  
*Tune: OLD HUNDREDDTH*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Let us pray earnestly for God's blessing upon those who are gathered here, that through  
our discussions and our walking together we may grow into a deeper understanding of one  
another and a deeper love for the world Jesus Christ came to save.

**The Revd Jacynthia Murphy from Aotearoa New Zealand and Polynesia says**

God of life,  
in baptism you give us new birth into a living hope,  
calling us into your marvellous light that we may live as your people;  
bless with the Spirit's presence this Lambeth Conference,  
that our work, prayer and fellowship may bear fruit to your glory,  
and inspire people everywhere to walk, listen, and witness together  
as disciples of Jesus Christ our Lord. **Amen.**

**The Zinafe Choir leads the procession as they sing**

**A Shona setting of the hymn Lord, thy word abideth.**

Izwi rako Tenzi  
Rinotungamidza,  
Vanoridavira  
Vanovenekerwa.

<sup>4</sup>Izwi roupenyu  
Rinopa rufaro  
Pfuma dzokudenga  
Kune vakapfava.

<sup>2</sup>Tine mhandu petyo,  
Asi izwi rako  
Riri petyo kwazvo  
Rinopa kufara.

<sup>5</sup>Izwi rine nyasha  
Kuna vanopona  
Izwi roupenyu  
Kuna vari kufa.

<sup>3</sup>Dutu rikasvika  
Dima mberi kwedu  
Izwi rorujeko  
Richadzivirira.

<sup>6</sup>Dai tichiziva  
Rudzidziso rwaro  
Tingakude Tenzi,  
Tive petyo newe.

**The Archbishop turns to face the Nave and says**

Christ himself bore our sins in his body on the cross  
so that, free from sin, we might live for righteousness;  
by his wounds we have been healed.  
So let us confess our sins, our pride, and our brokenness,  
that we may know God's forgiveness and his healing.

**Please kneel or sit**

**The leader says**

Merciful God, we have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.

We confess to you all our unfaithfulness: the pride, hypocrisy, and impatience of our lives, our self-indulgent appetites and ways, and our exploitation of other people and our planet.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**





Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
Chri - ste e - lei - son. Chri - ste e - lei - son.

Ky - ri - e e - lei - - - son.  
Chri - ste e - lei - - - son.

We confess to you our envy of those more fortunate than ourselves, our love of the esteem of others, and our reluctance to hear those who speak to us uncomfortable truths.

**Christe, eleison. Christe, eleison. Christe, eleison.**

We confess to you our failure to commend the faith that is in us, our fixation on our status rather than our service, and our struggle to love those with whom we disagree.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

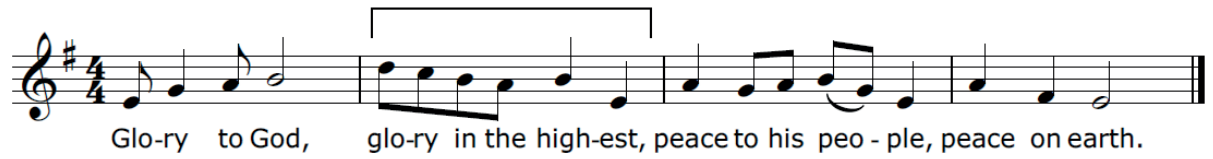
### The Archbishop says

May the God of love bring us back to himself, forgive us our sins, and assure us of his eternal love in Jesus Christ our Lord. **Amen.**

**Stand**

The Procession moves into the Quire as we sing

Gloria in Excelsis



Glory to God, glory in the highest.  
Peace to his people, peace on earth.  
**Glory to God, glory in the highest.**  
**Peace to his people, peace on earth.**

Lord God, heavenly King,  
Almighty God and Father.  
**Glory to God, glory in the highest.**  
**Peace to his people, peace on earth.**

We worship you.  
**Glory in the highest,**  
Give you thanks.  
**Glory in the highest,**  
Praise you for your glory.  
**Glory to God, glory in the highest.**  
**Peace to his people, peace on earth.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
**Have mercy on us.**  
You are seated at the right hand of the  
Father,  
Receive our prayer,  
**Receive our prayer.**

Glory to God, glory in the highest.  
Peace to his people, peace on earth.  
**Glory to God, glory in the highest.**  
**Peace to his people, peace on earth.**

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God,  
the glory of God the Father.  
**Glory to God, glory in the highest.**  
**Peace to his people, peace on earth.**

Amen. **Amen.**



## The Collect

Let us pray.

Loving God,  
in your goodness you call us to your service,  
and in your mercy you provide for our needs.  
Grant to all those who minister in your name  
the courage to speak your words,  
the humility to wash the feet of others,  
and the love to work for justice and reconciliation in the world,  
that you may be glorified in all things;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

**Sit**

## The Liturgy of the Word Old Testament – 1 Kings 17.8-16

Read by Sean Murray, Panama

Then the word of the Lord came to Elijah, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

This is the word of the Lord.

**Thanks be to God.**

**Stand**

## Song – A song giving thanks to God for all his gifts

*Bless the Lord, O my soul;  
O my soul, worship his holy name.  
Sing like never before, O my soul.  
I'll worship your holy name.*

<sup>1</sup>The sun comes up, it's a new day dawning;  
It's time to sing your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes.

<sup>2</sup>You're rich in love and you're slow to anger,  
Your name is great and your heart is kind.  
For all your goodness, I will keep on singing;  
Ten thousand reasons for my heart to find.

<sup>3</sup>And on that day when my strength is failing,  
The end draws near and my time has come,  
Still my soul will sing your praise unending;  
Ten thousand years and then forever more!

*Words & Music: Jonas Myrin & Matt Redman  
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### Sit

## Epistle – 1 Peter 4.7-11

Read by Felix Yeung, Hong Kong

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power for ever and ever. Amen.

This is the word of the Lord.

**Thanks be to God.**





**Please stand as the Zinafe Choir process to the Nave with the Gospel**

## **Gospel Alleluia – The Gospel is good, has fire, is light and has power**

Rakanaka vhangeri,  
**Alleluia!**  
Rakanaka vhangeri rashe,  
**Alleluia!**

Chinguri ndakuudza kuti rakanaka.

<sup>2</sup>Rinemoto vhangeri  
**Alleluia!**  
Rinemoto vhangeri rashe  
**Alleluia!**

Chinguri ndakuudza kuti rinemoto

<sup>3</sup>Rinezesa vhangeri,  
**Alleluia!**  
Rinezesa vhangeri rashe,  
**Alleluia!**

Chinguri ndakuudza kuti rine zesa.

**Remain standing**

## **The Gospel – John 13.12-17**

Read by The Revd Suchitra Behera, Bangladesh

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

After Jesus had washed the disciples' feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**The Zinafe Choir processes the Gospel back to the High Altar, singing  
Rakanaka vhangeri, please join in.**

**Sit**

## **Sermon – The Rt Revd Dr Vicentia Kgabe, Bishop of Lesotho**

**Stand**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Please sit when the Archbishop says ‘Let us pray’**

### **Prayers of Intercession**

*In response to each petition we say*

Lord, in your mercy  
**hear our prayer.**



## Remain seated

### The Motet

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere  
heart.

*Words: Maundy Thursday Antiphon  
Music: Maurice Duruflé (1902-86)*

## The Liturgy of the Sacrament

### The Peace

#### Stand

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you.  
**And also with you.**

#### The Deacon says

Let us offer one another a sign of peace.



## Remain standing

### The Offertory Hymn



Alleluia, sing to Jesus!  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation,  
hath redeemed us by his blood.

<sup>2</sup>Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

*Words: W Chatterton Dix (1837-98)*  
*Tune: HYFRYDOL*

<sup>3</sup>Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

<sup>4</sup>Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the eucharistic feast.



**Please remain standing for**

## **The Eucharistic Prayer**

Le Seigneur soit avec vous.

**Et avec votre esprit.**

Élevez vos cœurs.

**Nous les élevons vers le Seigneur.**

Rendons grâce au Seigneur notre Dieu.

**Cela est juste et bon.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right for your children by adoption and grace  
to give you thanks and praise,  
everlasting God,  
source of life and holiness,  
through Jesus Christ our Lord.  
He was born as one of us,  
and came to live and serve,  
to teach and heal,  
and to draw us to communion with you.  
He gave up his life for us,  
and was lifted up on the cross  
to draw all people to himself.

And now we give you thanks  
because you gather your children throughout the world  
to be one, even as you, Father, are one  
with your Son and the Holy Spirit;  
and to be the body of Christ  
and the dwelling place of the Holy Spirit.

Therefore with angels and archangels  
and with all the gathered company of heaven,  
we praise and glorify you, saying:

### **The choir sings**

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Setting: Missa Tertia by Ko Matsushita, Japan*

Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.



## SUNG EUCHARIST

Hear us, heavenly Father,  
through Jesus Christ,  
who sealed your everlasting covenant with his blood.  
Grant that by the power of your Holy Spirit,  
and according to your promise,  
these gifts of bread and wine  
may be for us Christ's body and blood,  
that we may live in him and he in us.  
On the night he was betrayed,  
our Lord Jesus Christ took the bread,  
gave you thanks, broke this bread,  
shared it with his disciples, and said,  
'Take this and eat it.  
This is my body, given for you.  
Do this, whenever you eat it,  
in remembrance of me.'

After supper, Jesus took the cup of wine,  
gave you thanks,  
shared it with his disciples, and said,  
'Drink from this, all of you,  
for this is my blood,  
shed for you and for many,  
for the forgiveness of sins.  
Do this, whenever you drink it,  
in remembrance of me.'

### **The Deacon says**

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore Father,  
as we come together in faith  
to share this communion,  
we remember your love  
shown in Christ, once for all, on the cross,  
your power revealed in his resurrection,  
and your glory which you promise at his last coming.  
Accept our offering of thanks and praise.  
Breathe your Holy Spirit into our lives;  
heal our wounds,  
calm our fears,  
and give us peace.



**Renew us in your love,  
restore us in your image,  
and unite us  
in the body of your beloved Son, Jesus Christ.**

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all honour and glory belong to you,  
ever-loving God,  
now and for ever.

**Amen.**

## **The Lord's Prayer**

### **The President says**

As we join our prayers with the Church Universal, so we say,  
each in our own language, the prayer that Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### **Remain standing**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Sit**

## The Distribution of Communion

Please come up to receive Communion as directed by stewards.

Please ask the priest if you would prefer a blessing or a gluten-free host.

### The Choir and Music Group sing – The Lord God almighty reigns.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Alleluia, alleluia, for the Lord God Almighty reigns.

Alleluia, alleluia, for the Lord God Almighty reigns.

Alleluia.

Holy, holy are you, Lord God Almighty.

Worthy is the Lamb. Worthy is the Lamb.

You are holy. Holy are you, Lord God Almighty.

Worthy is the Lamb. Worthy is the Lamb. Amen.

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## Song – The blood, love, power of Jesus, will never lose its power

Ropa raJesu

Harizoperi simba.

Rudo rwaJesu

Harizoperi simba.

*Harizoperi simba,*

*Harizoperi simba.*

Simba raJesu

Harizoperi simba.

Words & Music: Shona words & music

## Prayer after Communion

### Stand

Let us pray

God of love, we thank you for feeding us  
with the body and blood of your Son Jesus Christ,  
who calls us to proclaim the good news of your kingdom;  
to teach, baptise, and nurture new believers;  
to respond to human need by loving service;  
to transform unjust structures of society;  
and to strive to safeguard the integrity of your creation.  
Empower us to fulfil this calling  
through Jesus Christ our Lord, who, with Holy Spirit,  
inspires us to mission and service, now and for ever.

**Amen.**



## The Dismissal

Mashaka yetu yote,  
**Twayapeleka msalabani kwa Kristo.**

Taabu zetu zote,  
**Twazipeleka msalabani kwa Kristo.**

Kazi zote za mwovu shetani,  
**Twazipeleka msalabani kwa Kristo.**

Matumaini yetu yote,  
**Twayaweka kwa Kristo aliyefufuka.**

Kristo aliye jua la Haki,  
awaangazie nuru yake, na kutwawana giza  
mbele ya mapito yenu;  
Na baraka ya Mungu Mwenye enzi, Baba,  
Mwana, na Roho Mtakatifu iwe  
kwenu, ikae nanyi daima.

**Amin**

*Swahili Blessing and Dismissal*

### The Deacon says

Go in the peace of Christ.  
**Thanks be to God.**

All our problems,  
**We send to the cross of Christ.**

All our difficulties,  
**We send to the cross of Christ.**

All the devils works,  
**We send to the cross of Christ.**

All our hopes,  
**We set on the risen Christ.**

Christ the Sun of Righteousness  
Shine upon you and scatter the darkness  
from before your path;  
And the blessing of God almighty, Father,  
Son and Holy Spirit,  
Be among you and remain with you always.

**Amen**

## As the Archbishop of Canterbury leaves we sing

### Hymn



And can it be that I should gain  
An interest in the Saviour's blood?  
Died he for me, who caused His pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?

<sup>2</sup>'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine!  
'Tis mercy all! Let earth adore,  
let angel minds enquire no more.

<sup>3</sup>He left his Father's throne above,  
so free, so infinite his grace;  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me.

*Words: Charles Wesley (1707-88)*  
*Tune: SAGINA*

<sup>4</sup>Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free;  
I rose, went forth and followed thee

<sup>5</sup>No condemnation now I dread;  
Jesus, and all in him is mine!  
Alive in him, my living head,  
and clothed in righteousness divine,  
bold I approach th'eternal throne,  
and claim the crown, through Christ my own.

### Organ Voluntary

During the voluntary the processions leave the Cathedral





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